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Appendix B

Campaign Finance Disclosure Statement

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State of South Dakota

OCT 22 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Perrington County Democratic Party
Complete Street and Postal Address 922 1/2 St. Patrick Street, PO Box 1632
Rapid City, SD 57409
Name of Person Making Report Sondra Bray
Daytime Phone Number (605) 381-5461 Evening Phone Number (605) 721-6424
Email Address sbray@naelle.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-election
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Sondra Bray (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: October 21, 2010

Sondra Bray
Signature of Treasurer

Revised 7-1-09

Filed this 22nd day of October, 2010
Chis Nelson
SECRETARY OF STATE

Unitemized Contributions from Individuals:

*\$ 2,961.40

Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

*\$ 582.10

Source of Income	Description of Income	Amount
Finch M&S POF LLC Viktor Law Firm	Advertisement Ad	\$150.00 \$300.00
Total:		\$ 450.00

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organization Name & Categorical Description for direct funds	Estimated Value
Total:	

Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

[illegible]

Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- | | | |
|---|--------------------|---------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ <u>2,494.21</u> |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>3,750.60</u> | |
| Schedule B - In-Kind Contributions | \$ <u>226.39</u> | |
| Schedule C - Other Income | \$ <u>450.00</u> | |
| Schedule D - Establishing/Administration of Committee | \$ _____ | |
| Total of all Receipts | \$ <u>4,426.99</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>4,200.60</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ _____ |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ _____ |
| 6. Monetary Loans Repaid During Reporting Period | | \$ _____ |
| 7. Expenditures - Schedule E | | \$ <u>4,703.40</u> |
| 8. Debts & Obligations Owed by the Committee - Schedule F | \$ _____ | |
| 9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G | | \$ _____ |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G | | \$ _____ |
| 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5+10) - (6+7+9) | | *\$ <u>1,991.41</u> |

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.